

**Meeting of the Full Council  
Meeting to be held on 15 May 2014**

Report submitted by: The Chief Executive

**Part B**

Electoral Division affected:  
None

**Report of the Cabinet**  
(Annex 1 refers)

Contact for further information:  
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**Executive Summary**

The report of Cabinet from its meetings on 6 March and 3 April 2014, on matters which have not previously been reported to the Full Council is attached at Annex 1.

**Recommendation**

That the report of the Cabinet, as now presented, be noted.

**List of Background Papers**

Paper	Date	Contact/Directorate/Tel
Agenda and Minutes of the Cabinet	6 March 2014 3 April 2014	Dave Gorman, Office of the Chief Executive, (01772) 534261

Reason for inclusion in Part II, if appropriate

N/A